

Florida Reading Association's 47th Annual Conference
Program Proposal
Reading . . . Rockets You to the Future!
September 10-13, 2009



Shingle Creek Resort, Orlando, FL
9939 Universal Blvd, Orlando, FL 32819

Florida Reading Association (FRA) members and other individuals interested in FRA's goals and purposes are invited to submit proposals to present a session(s) at the Annual Conference. Proposals must be postmarked no later than **February 16, 2009**. Notification of the committee's decision will be sent to the person submitting the proposal by May 22, 2009.

Presenters must register and pay conference fees by: July 2, 2009.

I. Person submitting proposal (Please print or type)

Name: (Last) _____ (First) _____ (MI) _____

Position/Title: _____

Institutional Affiliation: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail Address: _____

Phone Number: (H) _____ (W) _____ (Fax) _____

Current FRA Membership? Yes No To update your membership, go to: www.FLReads.org.

II. Additional Presenter(s)

Name: (Last) _____ (First) _____ (MI) _____

Address: _____

E-mail Address: _____ Phone Number: (H) _____ (W) _____

Current FRA Membership? Yes No

Name: (Last) _____ (First) _____ (MI) _____

Address: _____

E-mail Address: _____ Phone Number: (H) _____ (W) _____

Current FRA Membership? Yes No

Please attach a separate sheet listing any additional presenters. Provide all the same information as requested under Section II. Secure permission from each individual.

III. Type of Presentation

_____ One-hour conference session

_____ Three-hour pre-conference institute

IV. Write the number(s) for the target level for your presentation. _____

1. Pre-School

2. K - 2

3. 3 - 5

4. Middle School

5. High School

6. College

7. Adult Literacy

8. All

V. Write the letter for the strand that best fits your presentation topic. _____

A) Assessment

B) Community Involvement

C) Cultural Diversity/ELL

D) Family Literacy

E) Integrated Instruction

F) Literature

G) Research

H) Skills instruction

I) Striving Readers

J) Technology

VI. Title of Presentation (This title will appear in the program)

VII. Description for the Program - On an attached sheet, give a 25-30 word description of the presentation as you would like it to appear in the conference program

VIII. Additional Description of Presentation - Describe your presentation more thoroughly, you may attach a more in-depth description.

IX. Audio/Visual Equipment - *overhead* projectors and screens are the only audio/visual equipment available to presenters. Other equipment must be supplied by the presenter.

_____ An *overhead* projector will be used for this session.

X. E-Mail the completed proposal to the following address by February 16, 2009. sheridaw@hotmail.com

XI. OR mail the completed proposal form to the following address by February 16, 2009:

Sherida Weaver - 603 Red Robin Road, Seffner, FL 33584

IN ACCORDANCE WITH IRA AND FRA POLICY, THE FLORIDA READING ASSOCIATION WILL NOT REIMBURSE PROGRAM PARTICIPANTS FOR ANY EXPENSES. PLEASE READ AND INITIAL EACH OF THE FOLLOWING POLICY GUIDELINES.

____ I UNDERSTAND THAT PRESENTERS MUST PRE-REGISTER FOR THE CONFERENCE BY JULY 2, 2009. IF NOT, NAMES AND PRESENTATION MAY BE REMOVED FROM THE FINAL FRA CONFERENCE PROGRAM.

____ I UNDERSTAND THAT ONLY AN OVERHEAD PROJECTOR AND SCREEN WILL BE PROVIDED FOR PRESENTATIONS.

____ I UNDERSTAND THAT PRINTING OF ALL HANDOUTS IS THE RESPONSIBILITY OF THE PRESENTER.

SIGNATURE OF PERSON SUBMITTING PROPOSAL

DATE